

THE

# Frankfortarian

THE OFFICIAL BULLETIN OF THE

## ROTARY CLUB OF FRANKFORT

1800 Benson Valley Road, Frankfort, KY 40601

*The weekly meeting of the Frankfort Rotary Club  
airs on FPB's 'Cable 10' at 7pm Monday and 9am Tuesday*

### ROTARY CLUB OF FRANKFORT, KENTUCKY

DISTRICT 6710 • CLUB NO. 3717 • ORGANIZED DECEMBER 1922

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**September 24, 2025**

#### *Next Week's Meeting...*

Franklin County Sheriff **Dwayne F. Depp** was sworn in by Judge/Executive Michael Mueller as the county's first African-American sheriff following the retirement of his predecessor. A Glasgow native and member of the Glasgow High School Hall of Fame, Depp finished second in balloting for Mr. Kentucky Football in 1988 and went on to serve



**Depp**

as a running back at Murray State University, where he was named Rookie of the Year following his first season.

Depp brings diverse experience in law enforcement, regulatory compliance, non-profit management, and corrections to his role as sheriff. He previously served as Commissioner of Workplace Standards within the Kentucky Labor Cabinet, where he revitalized the program by building stakeholder relationships and implementing new directives that resulted in improved services to Kentucky citizens.

His extensive career also includes serving as Director of Kentucky Department of Insurance Fraud Investigations, Acting Director of Enforcement for Kentucky Alcoholic Beverage Control, and as a former Captain with the Kentucky State Police, where he worked in narcotics, general investigations, recruitment, legislative security, and served as Commander of the Morehead Post.

Prior to his law enforcement leadership roles, Depp instructed at the executive level with the Department of Criminal Justice Training and served as a member of the Kentucky Parole Board. He also served as Assistant Director of Prevent Child Abuse Kentucky, the state's only statewide child abuse prevention agency, and has been active on numerous boards and committees in central Kentucky.

#### **Opening Exercise and Greeter October 1, 2025**

Opening exercise will be Tim Pennington

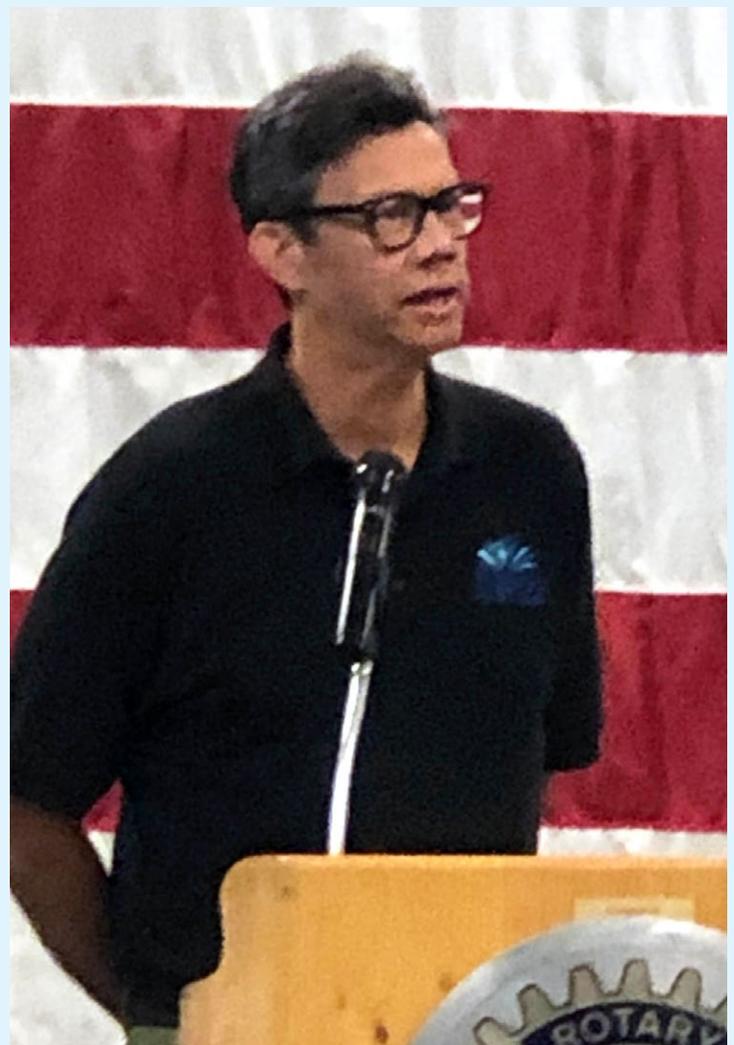
Greeter will be Melony Smith

#### **Board Action**

The board has approved new member Patience Edziah contingent upon no negative response after publication in the newsletter.

#### **Rotary Shirt Order**

If anyone is interested in ordering one of the blue Rotary shirts that some of the members have and are wearing them to some of our club events, please get with Paula Rarden (502) 229-3018 or at the club meeting ASAP to place an order. The cost has been somewhere around \$30 to \$35 each.



Thanks to this week's speaker Bryan Warren with the educational nonprofit Educational Justice for speaking to the club today.

# -Service Above Self-

## OFFICERS AND BOARD OF DIRECTORS: 2025-26

		OFFICE	HOME	E-MAIL
President .....	Miranda Marston	(859) 309-7260	(859) 489-0130	<a href="mailto:miramar1975@gmail.com">miramar1975@gmail.com</a>
President-elect.....	Grant Smith	(859) 221-8022		<a href="mailto:grant.smith@rjcorman.com">grant.smith@rjcorman.com</a>
Treasurer .....	John Avent	(502) 227-8609	(502) 223-5542	<a href="mailto:bethavent@gmail.com">bethavent@gmail.com</a>
Executive Secretary .....	Paula Rarden		(502) 229-3018	<a href="mailto:rardenfam@wmconnect.com">rardenfam@wmconnect.com</a>
Sergeant-at-Arms .....	Dudley Ellis	(502) 695-2615	(502) 553-7741	<a href="mailto:dudleyellis14@gmail.com">dudleyellis14@gmail.com</a>
Sergeant-at-Arms .....	Steve Dooley		(502) 226-0973	<a href="mailto:bubdooley51@yahoo.com">bubdooley51@yahoo.com</a>
Dir. Club Service .....	Melony Smith	(502) 400-5550	(502) 320-2297	<a href="mailto:melony@legacytitlecompany.net">melony@legacytitlecompany.net</a>
Dir. Community Service/P.R. ....	Kristi Powe	(502) 564-8100	(502) 352-3250	<a href="mailto:kristaferlynne@hotmail.com">kristaferlynne@hotmail.com</a>
Dir. Vocational Service .....	Kelley Anderson	(502) 875-1481	(859) 582-8383	<a href="mailto:kelley.anderson@ffclc.com">kelley.anderson@ffclc.com</a>
Dir. International Service.....	Bill Miller		(502) 418-0029	<a href="mailto:millerkyun@aol.com">millerkyun@aol.com</a>
Director, Youth Service.....	Andrew Kent	(502) 223-2222		<a href="mailto:wa.kent3@gmail.com">wa.kent3@gmail.com</a>
Rotary Foundation .....	Kristen Cantrell	(502) 875-1130		<a href="mailto:Kristin.cantrell@gmail.com">Kristin.cantrell@gmail.com</a>
Dir. Membership & Orientation .....	Tish Shade	(720) 202-0314	(502) 223-8261	<a href="mailto:tish@frankfortky.info">tish@frankfortky.info</a>
Advisory Director .....	Gary R. Stratton	(502) 597-6912	(502) 209-0064	<a href="mailto:gary.stratton@kysu.edu">gary.stratton@kysu.edu</a>

**Francesco Arezzo**  
 Rotary Club of Ragusa, Italy  
President, Rotary International  
**Dorsey Ridley, Henderson**  
 Governor of District 6710

**The Rotary Club of Frankfort Meets Every  
 Wednesday at the American Legion #7,  
 164 Versailles Rd. from 11:45 a.m.-1 p.m.**

**NEIGHBORING CLUBS**

<b>Monday:</b>	<b>Eminence-Henry County Public Library .....</b>	<b>12:00 noon</b>
	<b>Owenton-Smith House .....</b>	<b>12:10 p.m.</b>
<b>Tuesday:</b>	<b>Lexington Sunrise-Shriners Hospital .....</b>	<b>7:00 a.m.</b>
	<b>Georgetown-Galvin's on Main (Downtown).....</b>	<b>12:00 noon</b>
	<b>Shelbyville-Centenary United Methodist.....</b>	<b>12:00 noon</b>
<b>Thursday:</b>	<b>Lawrenceburg-Anderson Co. Extension Ofc.....</b>	<b>12:00 noon</b>
	<b>Lexington-Fasig Tipton.....</b>	<b>12:00 noon</b>
	<b>Louisville-Galt House.....</b>	<b>12:10 p.m.</b>

Frankfort Rotary Club website:  
[www.frankfort-rotary.org](http://www.frankfort-rotary.org)  
  
 District website  
[www.rotarydistrict6710.org](http://www.rotarydistrict6710.org)  
  
 Rotary International  
[www.rotary.org/](http://www.rotary.org/)

#RotaryFacts



Rotary

## DID YOU KNOW?

The founder of the Kentucky Fried  
 Chicken restaurant chain, Colonel  
 Harland Sanders was an active  
 Rotarian? He was a member of the  
 Shelbyville, Kentucky Rotary club.

