

#### J.W. "PAT" IRELAND FELLOWS

Donald L. Armstrong \* Bill Lerov, Jr. Thomas Braun ' Ann Dix Maenza **Bobbye Brown** Ethel Y. McCray \* "RB" Brown **Bill Miller** Bob Bullock John Lovd Russ Cave Jack Owens Carol M. Palmore \* John Chenault \* Ron Christopher John S. Palmore \* Tom Cockley H.T. "Hub" Perdew Frank M. Dailey, Jr. \* Brenda Rice Ed Dance Jim Richardson Don Dykman Len S. Shirrell \* Nancy Edwards \* Terry Shockley Jim Smith \* Duane V. Ellis Greg Fuchs Leroy V. Smith \* Jim Graves \* Sherrill G. Smith Polly Jo Green Dean M. Sorg Charlie Hinds Frank W. Sower \*\* Teresa Hockensmith Minnie Lynn Sower \* Barry K. Holder Ed Speer **Richard D. Taylor** Barry K. Holder, Jr. Asa "Tip" Tipton \* Joyce Honaker Lucinda Houghland Lee Troutwine Douglas K. Howell Ron Tyrer R. Clay Hulette Kurt R. Vezner Arthur L. Kelly Pete Walsh Denis G. King Bill Webb Joe R. Johnson \* Dave Weller Chuck Willis Joe Russell Johnson Bob Johnston Diane Willis **Bill Wingfield** W. Elliott Jones \* Pat Lavton Ann Franklin Wingrove Henry K. Leadingham \* Linda Wireman Ollie C. Leathers \* Jim Wolcott\* Ruth Leathers \* Bill Yount \*

Deceased \*\* Major Contributor

# THE HE OFFICIAL BULLETIN OF THE ROTARY CLUB OF FRANKFORT

P.O. Box 93, Frankfort, KY 40602

The weekly meeting of the Frankfort Rotary Club airs on Cable 10 at 7pm Monday and 9am Tuesday

#### OFFICERS AND BOARD OF DIRECTORS: 2018-19 OFFICE HOME E-MAIL

		OFFICE	HOME	E-MAIL
President	Alex Fitzgerald	227-1611	270-300-5963	fitzgerald@farmersbankky.com
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Chair, Community Beautifica	ation. Gordon Saks			
Advisory Director	Kristen Cantrell	875-1130	814-935-9750	kristin.cantrell@gmail.com

Barry Rassin - New Providence, Bahamas Rotary Club of East Nassau <u>President, Rotary International</u> Michael T. Owsley - Danville Governor of District 6710

#### NEIGHBORING CLUBS

Monday:	Eminence-Henry County Public Library 12:00 noon
	Owenton-Smith House 12:10 p.m.
Tuesday:	Lexington Sunrise-Shriners Hospital
	Georgetown-Galvin's on Main (Downtown) 12:00 noon
	Shelbyville-Centenary United Methodist 12:00 noon
Thursday:	Lawrenceburg-Tonya's Buffet, 101 Hilltop Dr. 12:00 noon
	Lexington-Fasig Tipton 12:00 noon
l	Louisville-Galt House 12:10 p.m.)

The Rotary Club of Frankfort Meets Every Wednesday at the Capital Plaza Hotel From 11:45 a.m. Until 1:00 p.m.

Frankfort Rotary Club website: <u>http://www.frankfort-rotary.org</u> District website <u>www.rotarydistrict6710.org</u> Rotary International <u>www.rotary.org/</u>

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Service Above Self

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## September 12, 2018

## Next Week's Program...

**Chris Schimmoeller** is president of Envision Franklin County and Woods & Waters Land Trust and is on the board of Kentucky Heartwood, which she helped found 26 years ago. She lives with her husband and daughters in northern Franklin County.



Schimmoeller

#### Learn More

EnVision Franklin County kyconservationfound.org/envisionfranklincounty/

> Woods & Waters Land Trust www.woodsandwaterstrust.org

> > Kentucky Heartwood www.kyheartwood.org

## Raffle

Thanks to Dennis VanHorn for donating this week's raffle item.

Make-upsfor Sept. 5Angela BullockPaola RoeBob BullockSteve StewartTeresa HockensmithFor Steve Stewart

Attendance Percentage: 71%

# Make-ups Needed for Sept. 12

Pat Badgett Mark Kopp Houston Barber Cathy Lindsey John Browning Sam Marcus Will Coblin Judy Mattingly Dustin Cole Tim Nehring Melinda Nunley Don Dampier Fred Deaton Chris Olds **Charles Dickinson** Brenda Rice Annette Dupont-Ewing Curt Savre Polly Green Kwang Suh Mark Hampton James Terrell Teresa Hockensmith Tom Utterback Joyce Honaker Phil Webb Carmen Inman Amzie Wenning Jeb Jarrell Orman Wright Harry Kirch Paul Yancey

### **Board Action Sept. 12, 2018**

Attending: Alex Fitzgerald, Bill Miller, Mary Saks, Gordon Saks, Zachary Horn, Steve Stewart, John Avent, Kristin Cantrell, John Sower, Donna Hecker, Paola Roe and Paula Rarden.

• Approved the minutes of the August 15, 2018 board meeting. Zachary Horn made the motion, second by Steve Stewart.

• Approved leave-of-absence for Harold Ellis from 9/12/18 to 9/30/18. John Avent made the motion, second by Kristin Cantrell.

• Listened to Financial report from August 2018 as presented by John Avent.

• President Alex report that Tony Sholar will be eligible for membership at next week's meeting.

• Approved new member Wendy Kobler contingent upon no negative response after

publication in the newsletter. Kristin Cantrell made the motion, second by Donna Hecker.

• Community Service Director Zachary Horn reported that the tentative date for the club's Salvation Army Bell ringing will be 12/8/18.

• International Service Director Bill Miller reported that his committee is working on the speaker for the International Dinner.

• Youth Service Director Paola Roe reported that the club has four applications for RYLA this year. The cost for the club to sponsor will be \$275 per student.

• Grant Program Gordon Saks reported that one of the grants is for the Legacy Park Pavilion; President Alex reported that the other grant will be for a scholarship.

• Public Relations Director Steve Stewart reported that the State Journal had articles in the paper for the "Shoes for Kids" project.

• Club Service Director Donna Hecker reported that there will be a club outing on the

Rotarian Paola Roe (left) updates board members on the club's participation in the Rotary Youth Leadership Awards. Board member Donna Hecker looks on. KSU boat on 10/22/18 at 2 p.m. The boat will hold 45 people and will serve as a club makeup if a Rotarian needs one. She noted that there will be a sign-up sheet in the weeks to come.

• Past President Kristin Cantrell reported that the new date for the meet-and-greet is now 10/25/18 at Capital Cellars between 5-6 p.m. This will also service as a make-up if a Rotarian needs one.

• Mary Saks reported that as of the board meeting the committee had collected \$1,175 and purchased 107+ pairs of shoes for the "Shoes for Kids" project.

• President Alex reported that the Food Drive will be 9/15/18 at Pic Pac. Those working the event can use it as a club make-up.

• President Alex acknowledged that 10/17/18 will be the club visit from this year's District Governor, Michael Owsley.

• Scheduled the next board meeting for 10/24/18 at 1 p.m. directly following the weekly meeting at the Capital Plaza Hotel.

