

# THE Frankfortarian

THE OFFICIAL BULLETIN OF THE  
**ROTARY CLUB OF FRANKFORT**

P.O. Box 93, Frankfort, KY 40602

The weekly meeting of the Frankfort Rotary Club  
 airs on Cable 10 at 7pm Monday and 9am Tuesday

### OFFICERS AND BOARD OF DIRECTORS: 2016-17

|                                 | OFFICE             | HOME         | E-MAIL       |                              |
|---------------------------------|--------------------|--------------|--------------|------------------------------|
| President .....                 | Paula Rutledge     | 223-1795     | 695-7430     | Paula.Rutledge@redcross.org  |
| President-Elect .....           | Kristen Cantrell   | 875-1130     | 814-935-9750 | kristin.cantrell@gmail.com   |
| President Nominee.....          | Shirley Elkin      | 875-0702     | 502-727-6645 | Shirley@casaofthebluegrass   |
| Secretary/Treasurer .....       | John Avent         | 227-8609     | 223-5542     | bethavent@gmail.com          |
| Sergeant-at-Arms .....          | Chuck Dickinson    |              | 223-4156     | yellowrv@gmail.com           |
| Dir. Club Service .....         | Shirley Elkin      | 875-0702     | 502-727-6645 | Shirley@casaofthebluegrass   |
| Dir. Community Service.....     | Diane Dehoney      | 352-2665     | 859-333-3581 | Diane@pspl.org               |
| Dir. Vocational Service ...     | Sallie Clay Lanham |              | 695-4472     | Sallie.Artist@gmail.com      |
| Dir. International Service..... | Dan Bruning        | 875-2391     |              | Dan.Bruning@proforma.com     |
| Dir. Youth Service .....        | Alex Fitzgerald    | 227-1611     | 270-300-5963 | fitzgerald@farmersbankky.com |
| Executive Secretary .....       | Paula Rarden       |              | 227-9573     | rardenfam@wmconnect.com      |
| Dir. Membership .....           | Donna Hecker       | 859-846-4732 | 330-5835     | DonnaHecker@aol.com          |
| Dir. Public Relations.....      | Fred Deaton        | 320-1476     | 695-5707     | jdd12354@bellsouth.net       |
| Advisory Director .....         | Dan Egbers         |              | 330-7139     | danegbers@yahoo.com          |

John Germ, President  
 Rotary International  
 Chattanooga, Tennessee  
 Stuart E. Alexander III - Louisville  
 Governor of District 6710

#### NEIGHBORING CLUBS

|                  |  |            |
|------------------|--|------------|
| <b>Monday:</b>   | Eminence-Henry County Public Library ..... | 12:00 noon |
|                  | Owenton-Smith House .....                  | 12:10 p.m. |
| <b>Tuesday:</b>  | Lexington Sunrise-Shriners Hospital .....  | 7:00 a.m.  |
|                  | Georgetown-Central Bank (Downtown).....    | 12:00 noon |
|                  | Shelbyville-Centenary United Methodist.... | 12:00 noon |
| <b>Thursday:</b> | L'burg-Anderson Co. Extension Ofc. 127 So. | 12:00 noon |
|                  | Lexington-Fasig Tipton.....                | 12:00 noon |
|                  | Louisville-Galt House .....                | 12:10 p.m. |

**The Rotary Club of Frankfort Meets Every  
 Wednesday at the Capital Plaza Hotel  
 From 11:45 a.m. Until 1:00 p.m.**

**Frankfort Rotary Club website:  
<http://www.frankfort-rotary.org>  
 The URL for the district website is  
<http://www.rotarydistrict6710.org>  
 Rotary International Website is  
<http://www.rotary.org/>**

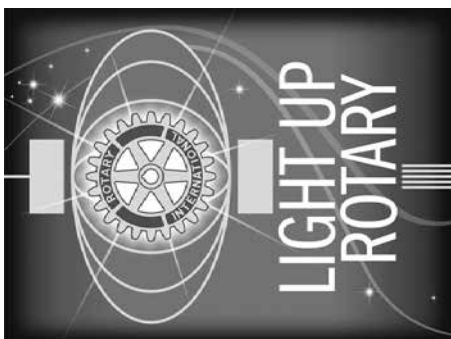
The Frankfortarian (USPS-384510) is published weekly by the Rotary Club of Frankfort, Paula Rarden, 1800 Benson Valley Rd., Frankfort, KY. Subscription price is \$1.00 per year. Periodicals Class Postage paid at Frankfort KY 40601. Postmaster: Send address changes to The Frankfortarian, P.O. Box 93, Frankfort, KY 40602.

## The Rotary Foundation Current Paul Harris Fellows

|                     |                       |                     |                    |
|---------------------|-----------------------|---------------------|--------------------|
| John Avent          | Dan Egbers            | John Loyd +1        | John Sower         |
| Pat Badgett         | Duane Ellis +1        | Ann Maenza          | Richard Taylor     |
| Karen Bearden       | Dudley Ellis          | Bill Miller +8*     | Mary Thomas        |
| RB Brown +2         | Charles Geveden       | Don Nunnally +1     | Lee Troutwine +1   |
| Bob Bullock +8      | George Gill +1        | Wayne Onkst         | Dennis Van Horn +1 |
| Kristin Cantrell +1 | Polly Green +2        | Paula Rarden        | Dick Watkins +1    |
| Ron Christopher     | Barry Holder, Jr. +1  | Brenda Rice         | Dave Weller +8     |
| Don Dampier         | Barry Holder, Sr. +8* | Jim Richardson +1   | Presley Winner     |
| Ed Dance +2         | Joyce Honaker +8      | Dr. Len Sherill +8* | Jim Wolcott +1     |
| Chuck Dickinson     | Joe Johnson           | Terry Shockley +6*  | Orman Wright       |
| Steve Dooley +1     | Arthur Kelly          | Sherrill Smith      |                    |
| Don Dykman +1       | Harry Kirch +2        | Frank Sower +8*     |                    |

\*Major donors

Periodicals Class Postage  
**PAID**  
 at FRANKFORT, KY 40601



THE  
*Frankfortarian*  
ROTARY CLUB  
OF  
FRANKFORT, KENTUCKY

DISTRICT 6710 • CLUB NO. 3717 • ORGANIZED DECEMBER 1922

*Service Above Self*

VOL. NO. XLII

ISSUE NO. 21

**May 24, 2017**

***Next Week's Program...***

**Jim Kimbrough** was born and educated in Huntsville, Alabama. While attending the University of Alabama, majoring in Government and American History, he interned several years for the regional planning council in North Alabama, and spent a year with the Alabama LRC at the capitol in Montgomery. In 1975 he was recruited to Frankfort as the Chief Planner in the state Department for



Public Health, and in 1977 was asked to become the director of the Falls Region Health Planning Council, which was attached to the area development district serving the Louisville region. In 1978 he became the director of the social services division there until 2000, when he joined the staff of the Human Development Institute at UK, directing a Robert Wood Johnson Foundation grant aimed at improving Kentucky's outpatient services for persons with disabilities. When that grant expired, he became a senior advocate with the Kentucky Office of Protection and Advocacy, a federally funded agency attached to the Department

of Public Advocacy in the Justice and Public Protection Cabinet. In 2009, as he retired, AARP Kentucky asked him to be its lead volunteer for Medicaid issues and in 2010 to be a member of the State Executive Committee. In March 2011, he became the State President, a volunteer position, for the following six years, where he was the public face and voice of AARP in Kentucky. He is married to the former Debbie Davis, a native of Frankfort, who retired from state government after serving in Human Resources and Economic Development Cabinets.

**Make-ups for May 17**

|             |                  |
|-------------|------------------|
| John Avent  | Bob Bullock      |
| Dan Bruning | Kristin Cantrell |

**Attendance Percentage: 62%**

**Make-ups Needed for May 24**

|                      |                |
|----------------------|----------------|
| Houston Barber       | Cathy Lindsey  |
| John Browning        | Ann Maenza     |
| Mike Butler          | Sam Marcus     |
| Rose Chisholm        | Judy Mattingly |
| Ron Christopher      | Tim Nehring    |
| Will Coblin          | Chris Olds     |
| Dustin Cole          | Randy Roberts  |
| Boyce Crocker        | Paola Roe      |
| Ed Dance             | Terry Shockley |
| Charles Dickinson    | John Sower     |
| Annette Dupont-Ewing | Steve Stewart  |
| Shirley Elkin        | Kwang Suh      |
| Mark Hampton         | Mary Thomas    |
| Douglas Howard       | Dennis VanHorn |
| Carmen Inman         | Philip Webb    |
| Harry Kirch          | Amzie Wenning  |
| Bill Leroy           | Paul Yancey    |

**Monthly Make-up Meeting**

The Monthly Make-up meeting will be Monday, June 5 at noon at the New China Buffet adjacent to Kmart on US 127 South. The guest speaker will be Gene Burch, who will be showing photos from recent trips.

**Raffle**

The raffle item for this week was donated by Chris Boni.

**Board Action May 23, 2017**

Attending: Paula Rutledge, Sallie Lanham, John Avent, Dan Bruning, Alex Fitzgerald, Gordon Saks, Mary Saks, Joyce Honaker, Steve Dooley, Tom Utterback, Brenda Rice, Fred Deaton, Kristin Cantrell, Donna Hecker and Paula Rarden.

- Approved the minutes of the April 17, 2017 board meeting. Alex Fitzgerald made the motion, second by Fred Deaton.
- Approved leave-of-absence for Charlie Geveden from 5/27/17 to 10/18/17. Alex Fitzgerald made the motion, second by Fred Deaton.
- Listened to Financial Report for April 2017 from John Avent.
- Approved the revised Community Investment/Project Participation/Contribution Request Form, which will go into effect July 1, 2017. Alex Fitzgerald made the motion, second by Kristin Cantrell.
- President Paula Rutledge appointed Tom Utterback to the Frankfort Rotary Youth, Inc. board for a three-year term.
- President Paula Rutledge reported that our club received an award at this year's Conference for "Best Vocational Service Project."
- President-elect Kristin Cantrell reported that she has met with the Facilitator on having the Visioning Team at our club sometime in September.
- Sallie Lanham gave report for the Club Service Director, Shirley Elkin. Sallie reported that the speaker for the June, Monday make-up meeting will be Gene Burch.
- Vocational Service Director, Sallie Lanham read a Thank You letter from Jamie Clark, who won the Club's Counselor of the Year

Award. Sallie also reported that the club received an award from Westridge School signed by Gov. Matt Bevin.

- Youth Service Director Alex Fitzgerald reported that he is in the process of gathering a committee to vote on this year's applications for the Frankfort Rotary Youth Fund, Inc. scholarships.
- Membership Director Donna Hecker reported that she would be drawing one of the four club members who sponsored a new member in the last two months to receive a gift card from Holly Hill Inn for dinner.
- Joyce Honaker reported on the Rotary Foundation contributions which our club should have \$100 a year per member but, we are short by \$246.
- Gordon Saks reported that at the Ward Oates Amphitheatre the tables and trees would be planted Friday, May 26 at 1 p.m. (weather permitting).
- Scheduled next board meeting for 6/19/17.

**Well Said...**

"Heavy hearts, like heavy clouds in the sky, are best relieved by the letting of a little water." -*Christopher Morley, writer (5 May 1890-1957)*

"As a general truth, communities prosper and flourish, or droop and decline, in just the degree that they practise or neglect to practise the primary duties of justice and humanity." -*William Henry Seward, Secretary of State, Governor, and Senator (16 May 1801-1872)*

"And if there were a God, I think it very unlikely that He would have such an uneasy vanity as to be offended by those who doubt His existence." -*Bertrand Russell, philosopher, mathematician, author, Nobel laureate (18 May 1872-1970)*

"A house is no home unless it contains food and fire for the mind as well as the body." -*Margaret Fuller, author, critic, and women's rights advocate (23 May 1810-1850)*