

# THE Frankfortarian

THE OFFICIAL BULLETIN OF THE  
**ROTARY CLUB OF FRANKFORT**

P.O. Box 93, Frankfort, KY 40602

The weekly meeting of the Frankfort Rotary Club  
 airs on Cable 10 at 7pm Monday and 9am Tuesday

## OFFICERS AND BOARD OF DIRECTORS: 2015-16

	OFFICE	HOME	E-MAIL
President .....		330-7139	danegbers@yahoo.com
President-Elect .....	223-1795	695-7430	Paula.Rutledge@redcross.org
Secretary/Treasurer .....	227-8609	223-5542	bethavent@gmail.com
Sgt at Arms.....		223-4156	yellowrv@gmail.com
Dir. Club Service .....	875-1130	814-935-9750	kristin.cantrell@gmail.com
Dir. Community Service.....		227-3369	gordonsaks@hotmail.com
Dir. Vocational Service ....		695-4472	Sallie.Artist@gmail.com
Dir. International Service.....		227-4852	WilliamBowker3@gmail.com
Dir. Youth Service .....	875-0702	502-727-6645	Shirley@casaofthebluegrass
Executive Secretary .....		227-9573	ardenfam@wmconnect.com
Advisory Director .....	472-4003	695-3373	joycehonaker2000@yahoo.com
President Nominee.....	875-1130	814-935-9750	kristin.cantrell@gmail.com
Dir. Membership .....	859-846-4732	330-5835	DonnaHecker@aol.com
Dir. Public Relations.....		330-6299	hockensmith57@hotmail.com

K.R. "Ravi" Ravindran, President  
 ROTARY INTERNATIONAL  
 Colombo, Sri Lanka  
 Mike Kull - Louisville  
 Governor of District 6710

### NEIGHBORING CLUBS

<b>Monday:</b>	Eminence-Henry County Public Library .....	12:00 noon
	Owenton-Smith House .....	12:10 p.m.
<b>Tuesday:</b>	Lexington Sunrise-Shriners Hospital .....	7:00 a.m.
	Georgetown-Central Bank (Downtown).....	12:00 noon
	Shelbyville-Centenary United Methodist....	12:00 noon
<b>Thursday:</b>	Lawrenceburg-Anderson Public Library.....	12:00 noon
	Lexington-Fasig Tipton.....	12:00 noon
	Louisville-Galt House .....	12:10 p.m.

**The Rotary Club of Frankfort Meets Every  
 Wednesday at the Capital Plaza Hotel  
 From 11:45 a.m. Until 1:00 p.m.**

**Frankfort Rotary Club website:  
<http://www.frankfort-rotary.org>  
 The URL for the district website is  
<http://www.rotarydistrict6710.org>  
 Rotary International Website is  
<http://www.rotary.org/>**

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## The Rotary Foundation Current Paul Harris Fellows

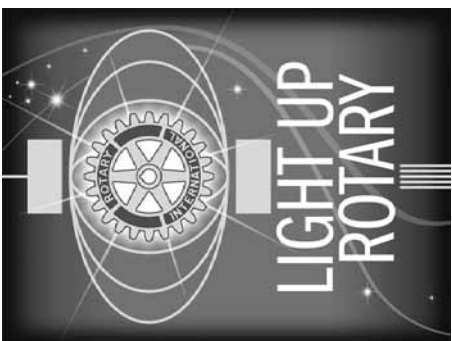
Braun, Thomas  
 Brown, Bobby Belwood  
 Brown, R.B. +1  
 Bullock, Robert V. +6  
 Christopher, Ron  
 Clawson, Kim Eliz. Holder  
 Dance, Edward L. +1  
 Dance, Susan Gerth.  
 Dickinson, Charles  
 Doolley, Steve +1  
 Dykman, Don +1  
 Edwards, Nancy R.  
 Egbers, Dan  
 Ellis, Duane +1  
 Ellis, Harold D.  
 Gill, George

Graves, James  
 Green, Polly A. +2  
 Harrison, Christina  
 Hinds, Charles  
 Hinds, Joseph  
 Holder, Barry K. +8  
 Holder, Barry K. Jr. +1  
 Holder, Helen S.  
 Holder, Pamela Marie  
 Honaker, Joyce +7  
 Johnson, Jane Gibbs  
 Johnson, Joe R.  
 Johnson, Joe Russell  
 Kelly, Arthur  
 Kirch, Harry  
 Loyd, Betty Sue

Loyd, John +1  
 Maenza, Ann  
 Marcus, Elliott R  
 Miller, Paula F.  
 Miller, William A. +8  
 Moreira, Andrea A.  
 Nunnally, Donald  
 Onkst, Wayne  
 Palmore, Carol M.  
 Palmore, John  
 Rarden, Paula  
 Rice, Brenda  
 Richardson, James +1  
 Shepherd, Dr. James  
 Shockley, Terry R. +6

Shockley, Margaret Jo  
 Smith, Jim M.  
 Smith, Louise Grant  
 Smith, Sherrill  
 Sower, Frank W.  
 Sower, John R.  
 Sower, Minnie Lynn  
 Thomas, Mary  
 Troutwine, Lee +1  
 Uterback, Tom  
 VanHorn, Dennis  
 Watkins, Richard +1  
 Webb, Wm. Bill  
 Weller, David +7  
 Wolcott, Jim +1

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 at FRANKFORT, KY 40601



THE  
*Frankfortarian*

ROTARY CLUB  
OF  
FRANKFORT, KENTUCKY

DISTRICT 6710 • CLUB NO. 3717 • ORGANIZED DECEMBER 1922

*Service Above Self*

VOL. NO. XLI

ISSUE NO. 6

Feb. 10, 2016

*Next Week's Program...*

**Lane Boldman** is the Executive Director of the Kentucky Conservation Committee, and has been working on environmental advocacy issues in Kentucky and nationally since 1992. Her background includes working as the Advocacy and Outreach Coordinator for the Kentucky Environmental Foundation, and as a leader in multiple



positions for the Sierra Club. Lane has previously chaired the Cumberland (Kentucky) Chapter of the Sierra Club and held leadership roles in the areas of mining, forestry, wildlands, energy and communications for more than two decades. Lane has also served on the Sierra Club's national Board of Directors, holding positions as Secretary, Vice President for Volunteer Leadership and Vice President for Visibility and Outreach. In addition Lane has led policy teams for the Sierra Club on Natural Gas Tracking, and as Chair for the Sierra Club's Council of Sierra Club Leaders. Lane has also served on the board of Citizens Coal Council, working to empower citizens

affected by the impacts of mining and coal. Lane has a 30-year background in Marketing, Graphics and Communications in addition to her environmental work. She is a recipient of the National Sierra Club's Susan E. Miller award for Administrative excellence and is a graduate of Miami University.

**Make-ups for Feb. 3**

Richard Watkins

**Attendance Percentage: 64%**

**Make-ups Needed for Feb. 10**

Houston Barber	Jonathan Mays
John Browning	Scott McCoun
Will Coblin	John Opsata
Betty Creek	Josian Passalacqua
Boyce Crocker	Randy Roberts
Susan Devich	Phillip Shepherd
Charles Dickinson	Regina Stivers
Annette Dupont-Ewing	James Terrell
William Elam	Mary Thomas
Shirley Elkin	Glenn Waldrop
Charles Geveden	Richard Watkins
Frank Haynes	Phil Webb
Zachary Horn	Amzie Wenning
Douglas Howard	Jim Wolcott
Sam Marcus	

**Paul Harris Foundation  
Awards Presented**

President Dan presented Paul Harris pins and certificates to Karen Bearden (Pin and Certificate); Harry Kirch (PHF + 2); and Presley Winner (Pin and Certificate).

**Thoughts and Prayers**

Please keep fellow Rotarian Sherrill Smith and his family in your thoughts and prayers in the passing of his brother this past week.

**Humane Society's Celebrity Waiters' Dinner**

The Franklin County Humane Society is seeking volunteers and silent auction items for its 4th Annual Celebrity Waiters' Dinner and Silent Auction set for 6 PM Saturday, April 23 at the Frankfort Country Club, located at 101 Duntreath Street.

It takes a huge effort on the part of many individuals to make the Annual Dinner and Silent Auction a "pawsome" success! Our volunteers and donors are the behind-the-scenes heroes that truly make this event possible.

Animal lovers of any age and income can donate items for the auction to support the Humane Society's largest event of the year that raises funds to provide care and shelter to our area's homeless and unwanted

animals. (If you have unwanted gifts you may have received over the holidays, this event also provides you with a perfect opportunity to re-gift those items to help save animals in need!)

Any type of auction item donated will be greatly appreciated, as we can combine single donated items into themed baskets. Those individuals, service groups, school classes, or businesses that donate single items, services, or completed baskets for auction, provide the foundation and support that makes this event possible.

All items, certificates, or baskets need to be collected before the end of March. If you have items you would like to donate to this year's silent auction, please email Betsy Kennedy at [cwdauction@gmail.com](mailto:cwdauction@gmail.com), and she can arrange to have your items picked up at your convenience.

Tickets for the event are available (\$50 each, table for 10, \$500) by email at [fchsddinner@gmail.com](mailto:fchsddinner@gmail.com) or by mailing checks to the Franklin County Humane Society, 1041 Kentucky Avenue, Frankfort, Kentucky, 40601. Checks should be made to the Humane Society, marked "CWD" and indicate the number of people attending and whether a vegetable entrée is requested.



**Left:**  
**Donna Hecker**



**Right:**  
**Today's speaker**  
**Dr. Jim Tidwell**