

Periodicals Class Postage  
**PAID**  
 at FRANKFORT, KY 40601

*Continued from inside*

### Monthly Make-up Meeting

The monthly make-up meeting will be Monday, May 1 at noon at the New China Buffet adjacent to Kmart on US 127 South. The guest speaker will be fellow Rotarian Sallie Lanham, who will speak on Early Families of Frankfort area before the 1860s.

### RI Conference is June 10-14

Sign-up for the Rotary International Conference scheduled for June 10-14 in Atlanta, Georgia.

### Attendance Pins Awarded

Congratulations to the following Rotarians who received their Perfect Attendance pins for April: Lee Troutwine, 44 years; and Sallie Lanham, four years.

### Well Said...

What can be asserted without proof can be dismissed without proof. *-Christopher Hitchens, author and journalist (13 Apr 1949-2011)*

Kindness is more important than wisdom, and the recognition of this is the beginning of wisdom. *-Theodore Rubin, psychiatrist and writer (b. 11 Apr 1923)*

# THE Frankfortarian

**THE OFFICIAL BULLETIN OF THE  
 ROTARY CLUB OF FRANKFORT**

P.O. Box 93, Frankfort, KY 40602

The weekly meeting of the Frankfort Rotary Club  
 airs on Cable 10 at 7pm Monday and 9am Tuesday

### OFFICERS AND BOARD OF DIRECTORS: 2016-17

	OFFICE	HOME	E-MAIL	
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John Germ, President  
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 Chattanooga, Tennessee  
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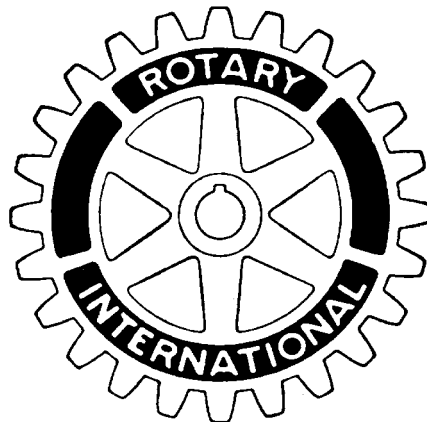
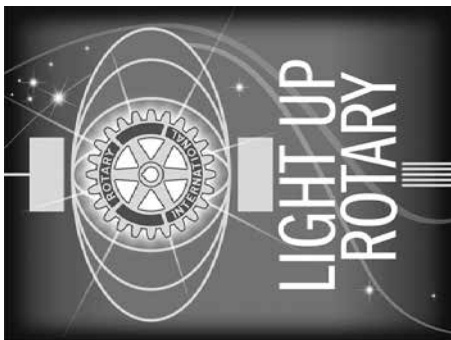
**The Rotary Club of Frankfort Meets Every  
 Wednesday at the Capital Plaza Hotel  
 From 11:45 a.m. Until 1:00 p.m.**

**Frankfort Rotary Club website:  
<http://www.frankfort-rotary.org>  
 The URL for the district website is  
<http://www.rotarydistrict6710.org>  
 Rotary International Website is  
<http://www.rotary.org/>**

### NEIGHBORING CLUBS

<b>Monday:</b>	Eminence-Henry County Public Library .....	12:00 noon
	Owenton-Smith House .....	12:10 p.m.
<b>Tuesday:</b>	Lexington Sunrise-Shriners Hospital .....	7:00 a.m.
	Georgetown-Central Bank (Downtown).....	12:00 noon
	Shelbyville-Centenary United Methodist....	12:00 noon
<b>Thursday:</b>	L'burg-Anderson Co. Extension Ofc. 127 So.	12:00 noon
	Lexington-Fasig Tipton.....	12:00 noon
	Louisville-Galt House .....	12:10 p.m.

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THE  
*Frankfortarian*

ROTARY CLUB  
OF  
FRANKFORT, KENTUCKY

DISTRICT 6710 • CLUB NO. 3717 • ORGANIZED DECEMBER 1922

*Service Above Self*

VOL. NO. XLII

ISSUE NO. 16

**April 19, 2017**

***Next Week's Program...***

**Note there will be no weekly meeting on Wednesday April 26th because the International Dinner on Thursday April 27 will serve as the club's weekly meeting.**



Kentucky businessman J. Edwin (Ed) Webb is President and Chief Executive Officer of the World Trade Center Kentucky (WTC-KY).

The WTC-KY is a member of the World Trade Center Association which encompasses a global network of over 300 World Trade Centers in 92 countries. The WTC-KY represents and works for businesses from across the Commonwealth to create global awareness and to serve as an economic development catalyst through international trade.

Webb manages and sets the strategic direction for this global trade association. During his six years at the WTC-KY, the organization has expanded its trade education program offerings to include a regionally recognized trade certification series, forged a partnership with the Gatton College of Business and Economics at

the University of Kentucky to design and conduct its first ever global training classes to its undergraduate students and MBA candidates, a program which has since expanded to other Universities across the State, implemented the Center's Trade Advisory Services division and has negotiated new business partnerships with government, business and trade associations across the region.

Ed's business and international experience includes his role as the founding Executive Director of the Frazier Museum. While with the Frazier, he traveled extensively to the United Kingdom and negotiated with the British Royal Armouries to create a long-term collections loan agreement between the Armouries and the Frazier. This historic agreement was the first international collections loan of its kind outside the UK.

Webb's international experience includes his work in the UK, France, Argentina, and Dubai, India and most recently in Cuba. He obtained his MBA while training and studying in Moscow and in Perm, Russia.

Ed is a graduate of the University in Louisville and holds a Master of Business Administration from Bellarmine University. He is a guest instructor at both universities and formerly served on the adjunct staff of Bellarmine University. Ed has served in numerous board leadership positions and currently serves on the boards of the Kentucky District Export Council, Alliance Francaise and the Hadrian's Wall Foundation in the UK and on the Bluegrass Economic Advancement Movement (BEAM) Board of Directors. Webb was appointed by the French Government in 2010 to serve as the Honorary Consul of France for Kentucky.

**Raffle**

This week's raffle item was donated by John Avent.

**Make-ups for April 12**

Fred Deaton Shirley Elkin  
Steve Dooley Teresa Hockensmith

**Attendance Percentage: 62%**

**Make-ups Needed for April 19**

Houston Barber	Harry Kirch
RB Brown	Sam Marcus
John Browning	Judy Mattingly
Mike Butler	Jonathan Mays
Rose Chisholm	Melinda Nunley
Ron Christopher	Chris Olds
Will Coblin	John Opsata
Boyce Crocker	Randy Roberts
Don Dampier	Paola Roe
Diane Dehoney	Terry Shockley
Annette Dupont-Ewing	Steve Stewart
William Elam	Kwang Suh
Charles Geveden	James Terrell
Eunice Gitau	Mary Thomas
Mark Hampton	Richard Watkins
Douglas Howard	Philip Webb
Carmen Inman	Amzie Wenning

**Rotary Golf Scramble**

**Friday, May 12**

**University Club of Kentucky**

Our annual golf scramble to benefit the Frankfort Rotary Youth Fund Scholarship Program will be Friday, May 12 at the Duckers Lake Golf Club, 98 Buena Vista Drive, Frankfort. We need \$150 Silver hole sponsors and \$250 Gold hole sponsors. To sponsor a hole, please contact Brenda Rice at [brendarvance@hotmail.com](mailto:brendarvance@hotmail.com) or 502-695-6008 and Bill Scott at [willsco90@gmail.com](mailto:willsco90@gmail.com) or 502-395-1566. We also need golf teams to register as soon as possible. Bill Scott will coordinate the team registrations. For this scramble to be successful, we need all Rotarians to participate at some level. This is the largest fundraiser for our club and we need your help. We are also looking for sponsors. Let's all work together to make this scramble the most successful ever!

**Board Action April 17, 2017**

Attending: Paula Rutledge, Dan Egbers, Shirley Elkin, Kristin Cantrell, Chuck Dickinson, John Avent, Steve Dooley, Dan Bruning, Sallie Lanham, Donna Hecker, Fred Deaton, and Paula Rarden.

- Approved the minutes of the March 27, 2017 board meeting. Kristin Cantrell made the motion, second by Dan Egbers.

- Approved leave-of-absence for Dudley Ellis from 4/5/17 to 4/26/17. Kristin Cantrell made the motion, second by Dan Bruning.

- Acknowledge with regrets letter of resignation of fellow Rotarian Jim Wolcott.

- Approved the Financial Report from March 2017 as presented by John Avent. Dan Egbers made the motion, second by Kristin Cantrell.

- President Paula remind members of the board about the upcoming District Conference May 19th and 20th.

- President-elect, Kristin Cantrell discussed having a Rotary District Re-visioning Team visit our club.

- Club Service Director, Shirley Elkin reported that she has Rotarians lined up for the weekly greeters, opening exercises and Monthly make-up meetings for May and June.

- Vocational Service Director, Sallie Lanham reported she has a nominee for the Rotary award "Counselor of the year".

- International Service Director, Dan Bruning went over the program flyer to be used at this year's Rotary International Dinner with the board members.

- Membership Director, Donna Hecker acknowledge she has potential new members in the works.

- Approved new members Bill Leroy, Tim Nehring, and Dustin Cole contingent upon no negative response after publication in the newsletter.

- Advisor Director, Dan Egbers reported that Rotary should be close to activating the Cervical Project.

- Scheduled next board meeting for 5/22/17.