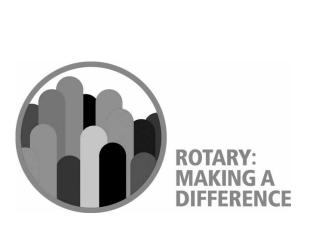
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Chuck Dickinson	Joe Johnson	Terry Shockley +6
Steve Dooley +1	Arthur Kelly +1	Sherrill Smith
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\*Major donors

Governor of District 6710 NEIGHBORING CLUBS Eminence-Henry County Public Library ...... 12:00 noon Owenton-Smith House...... 12:10 p.m Lexington Sunrise-Shriners Hospital ...... 7:00 a.m Georgetown-Central Bank (Downtown) ...... 12:00 noor Shelbyville-Centenary United Methodist ..... 12:00 noor Lawrenceburg-Tonya's Buffet, 101 Hilltop Dr. 12:00 noon Lexington-Fasig Tipton ...... 12:00 noor

Louisville-Galt House...... 12:10 p.m

Ian H.S. Riseley – Victoria, Australia

Rotary Club of Sandringham

President, Rotary International

H. "Missy" Hendley Eckenberg - Paducah

Frankfortarian THE OFFICIAL BULLETIM THE OFFICIAL BULLETIN OF THE **ROTARY CLUB OF FRANKFORT** P.O. Box 93, Frankfort, KY 40602

The weekly meeting of the Frankfort Rotary Club airs on Cable 10 at 7pm Monday and 9am Tuesday

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The Rotary Club of Frankfort Meets Every Wednesday at the Capital Plaza Hotel From 11:45 a.m. Until 1:00 p.m.

Frankfort Rotary Club website: http://www.frankfort-rotary.org The URL for the district website is http://www.rotarydistrict6710.org **Rotary International Website is** http://www.rotary.org/

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Service Above Self

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# **April 11, 2018**

## Next Week's Program...

As president and CEO of the Kentucky Capital Development Corporation, **Terri Bradshaw** is a recognized leader and authority on economic development. Since her arrival in June 2015, as the head of the Frankfort/Franklin County economic development agency, she has worked with the Commonwealth of Kentucky to create 500 new jobs with a local investment of over \$300 million. Frankfort was named one of the top 10 micropolitan areas in the country for job development and investment each year since 2015.

Terri previously served as the manager of the Individual Customer Services Branch within the Kentucky Department of Workforce Investment, where she was responsible for the oversight of numerous federal workforce programs across Kentucky.

She joined that agency in 2011 as the Director of Communications, and previously served in the same capacity for the Kentucky Cabinet for Economic Development and Kentucky Farm Bureau. Additionally, she served as executive director of the Kentucky Association of Economic Development and has over 25 years

of experience in community, workforce and economic development systems.

She has two adult sons, Joey and Jared, with whom she loves to spend time. She also serves as a member of the Kentucky United Steering Committee, the Kentucky Association of Economic Development, the Bluegrass Area Development District Economic Development Advisory committee, the Bluegrass Community and Technical College Regional Opportunity Council and numerous local boards and committees.

#### Raffle

Thanks to Melinda Nunley for donating this week's raffle item.

## Make-ups for April 4

William Elam Melinda Nunley
Teresa Hockensmith Bill Scott
Cathy Lindsey

**Attendance Percentage: 65%** 

### Make-ups Needed for April 11

<b>1</b>	
Houston Barber	Sam Marcus
William Bowker	Judy Mattingly
John Browning	Jonathan Mays
Angela Bullock	Russell McClure
Bob Bullock	Katina Mickens
Ron Christopher	Tim Nehring
Will Coblin	Chris Olds
Dustin Cole	John Opsata
Fred Deaton	Randy Roberts
Annette Dupont-Ewing	Paola Roe
Mark Hampton	Sherrill Smith
Donna Hecker	Steve Stewart
Zachary Horn	Kwang Suh
Carmen Inman	James Terrell
Jeb Jarrell	Phil Webb
Harry Kirch	Amzie Wenning
Mark Kopp	Paul Yancey



Today's speaker Neil Payne (left) with Tim Pennington.

#### **Rotary International Dinner**

The Rotary Club of Frankfort will host its 21st annual International Dinner on Thursday, April 26, beginning with a social hour and silent auction at 6 p.m. at the Frankfort Country Club, 101 Duntreath. Dinner and program will begin at 7 p.m.

The guest speaker will be Ambassador Thomas Graham Jr. who is a former senior U.S. diplomat. Ambassador Graham, who graduated from Louisville Male High School, was involved in the negotiation of every single international arms control and non-proliferation agreement from 1970 to 1997. He will focus on "Hotspots of the World from Korea to Iran."

All proceeds of the silent auction will benefit Rotary's Polioplus Program, which is on the brink of eliminating polio worldwide.

The cost of the dinner is \$30 per person; reservations must be made no later than April 19. Checks payable to Rotary Club of Frankfort may be mailed to P.O. Box 93, Frankfort, Kentucky 40602. Payment must accompany each registration. Questions may be directed to Bill Miller at <a href="millerkyun@aol.com">millerkyun@aol.com</a> or Brenda Rice at brendavrice@hotmail.com.

#### **2018 District Conference**

Think of all the ways your club has made a difference this year! We are joining together to celebrate your accomplishments at the District Conference, June 1-2 in Paducah, by highlighting accomplishments both locally and internationally, providing club awards, training officers, completing a service project, and enjoying New York Times best-selling author and business trainer Andy Andrews' topic "Making a Difference."

Registration is now open for the conference, and we want every club represented. Included in the registration is a choice of five extra evening activities that are first come, first served and are sure to fill up fast.

April 17 – "tax day" – is cutoff for the discounted room price for the conference hotel, Holiday Inn Paducah Riverfront, so make your reservation now by calling (270) 366-7614 use the special code ROT. This is the only hotel within walking distance of all venues, so rooms will be in high demand.

Registration by April 17 also enters you into the drawing for one of two Paul Harris Fellows (PHF). Register today! Don't miss it!



Above, Bill Miller talks about the International Dinner.

Below, John Sower gives opening exercises.

