

**Bob Johnston**



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# THE Frankfortarian

**THE OFFICIAL BULLETIN OF THE  
 ROTARY CLUB OF FRANKFORT**

P.O. Box 93, Frankfort, KY 40602

The weekly meeting of the Frankfort Rotary Club  
 airs on Cable 10 at 7pm Monday and 9am Tuesday

### OFFICERS AND BOARD OF DIRECTORS: 2011-12

		OFFICE	HOME	E-MAIL
President .....	Christina Harrison	535-5710	859-425-1100	chrish@firstky.com
President-elect .....	Charlie Geveden	564-7554	848-9022	cpgeveden@fewpb.net
Secretary-Treasurer .....	John Avent	227-8609	223-5542	bethavent@gmail.com
Sergeant-at-Arms .....	Randy Roberts	803-0696	875-1675	unitedway@fewpb.net
Director of Club Service .....	Dave Steele	227-9637	320-2120	dave@frankfortymca.org
Director of Community Service .....	Ann Maenza	227-4556		admaenza@state-journal.com
Director of Vocational Service .....	Presley Winner		695-3202	presleywnnr@yahoo.com
Director of International Service .....	Joe Passalacqua	352-4560	472-9532	cptjoe32@aol.com
Director of New Generations .....	Brenda Rice		695-6008	BrendaVRice@hotmail.com
Executive Secretary .....	Paula Rarden		227-9573	Rardenfam@wmconnect.com
Public Relations Coordinator .....	Tom Utterback	803-1796	695-6008	tom@utterback.net
Advisory Director .....	Nancy Edwards		695-4902	nre123@fewpb.net



**Clay Hulette**

Kalyan Banerjee, President  
 ROTARY INTERNATIONAL  
 Vapi, Gujarat, India

Rick O. Baumgardner, Elizabethtown, KY  
 Governor of District 6710

**The Rotary Club of Frankfort Meets Every  
 Wednesday at the Capital Plaza Hotel  
 From 11:45 a.m. Until 1:00 p.m.**

**Frankfort Rotary Club website:  
<http://www.frankfort-rotary.org>  
 The URL for the district website is  
<http://www.rotarydistrict6710.org>  
 Rotary International Website is  
<http://www.rotary.org/>**

#### NEIGHBORING CLUBS

<b>Monday:</b>	Eminence-Henry County Public Library .....	12:00 noon
	Owenton-Smith House .....	12:10 p.m.
<b>Tuesday:</b>	Lexington Sunshine-Lafayette Club .....	7:00 a.m.
	Georgetown-Golden Corral .....	12:00 noon
	Shelbyville-Centenary United Meth. ....	12:00 noon
	Versailles-At the Hospital .....	12:00 noon
<b>Thursday:</b>	Lawrenceburg-Anderson Public Library .....	12:00 noon
	Lexington-Fasig Tipton .....	12:00 noon
	Louisville-Galt House .....	12:10 p.m.

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**Jose Passalacqua**



Reach Within to Embrace Humanity

THE  
*Frankfortarian*

ROTARY CLUB  
OF  
FRANKFORT, KENTUCKY

DISTRICT 6710 • CLUB NO. 3717 • ORGANIZED DECEMBER 1922

*Service Above Self*

VOL. NO. XXXVII

ISSUE NO. 4

**January 25, 2012**

*Next Week's Speaker..*

Note – The Feb. 1 meeting will be at the Capital Plaza Hotel, NOT at Crestwood Baptist as originally scheduled.

**Rob Minerich**, Executive Director of the Frankfort Convention Center, graduated from Madison Central High School in Richmond, Kentucky where he was a member of the 1982 40-0 State High School Baseball Team. He received his B.S. from Arizona State University and joined the Commerce Cabinet in August of 2004 as an Executive Staff Advisor. He's been the Executive Director of the Frankfort Convention Center since April of 2008. Rob is a previous Frankfort Chamber of Commerce Board of Director and is currently a member of the Frankfort/Franklin County Tourism Board of Directors and YMCA Board of Directors. Rob lives in Richmond with his wife Jennifer and sons Ethan and Evan.



Opening Exercise.....Orman Wright Greeter .....Dave Steele

**Make-ups for Jan. 18**

Ann Maenza John Sower

Attendance Percentage: 72%

**Make-ups Needed for Jan. 25**

Pat Badgett	Jason Middleton
Michael Ball	John Norfleet
Brian Booth	Chris Olds
Jordan Branham	Wayne Onkst
David Cobb	Josian Passalacqua
William Elam	Phillip Shepherd
Don Flinn	Fred Snyder
Gregory Fuchs	John Sower
Lloyd Hillard	Steve Tobin
Sallie Lanham	David Weller
William Legg	Sellus Wilder
Larry Luebbers	

**Board Action Jan. 23, 2012**

Attending: Chris Harrison, Presley Winner, Dave Steele, John Avent, Charlie Geveden, Ann Maenza, Brenda Rice, Nancy Edwards, and Paula Rarden.

- Approved the minutes of the December 12, 2011 board meeting.
- Approved leave-of-absences for the following: Sara Callaway from 1/1/12 to 5/23/12, Betty Creek from 1/1/12 to 4/4/12, Steve Dooley from 1/25/12 to 3/28/12, Joe Johnson from 1/11/12 to 6/30/12, Laura Owens from 1/1/12 to 4/9/12 and Jim Shepherd from 11/10/12 to 04/10/12.
- Acknowledged with regrets resignations from Eileen Cackowski, Bob Rush and Joe Rudder.
- Approved the Financial report for December 2011 as presented by John Avent.
- President Chris discussed doing the "Shoes for Water Project" sometime in April 2012.
- President Chris made report for International Service Director Joe Passalacqua that the International dinner will be 2/16/12

and the speaker will be UK President, Eli Capilouto.

- Listened to report from Community Service Director Ann Maenza. She discussed having the spring food drive sometime in April. Deferred until the next board meeting.
- Listened to report from Vocational Service Director Presley Winner. He reported that he is working on getting all of his slots filled for classification talks.
- Listened to report from New Generations Director Brenda Rice. She reported that she will be picking up the scholarship applications from the local high schools and her committee will be reviewing and selecting the winners. She also noted that the Club's speech contest is scheduled for 3/17/12.
- Scheduled next board meeting for February 23, 2012.

**Welcome New Member !!**

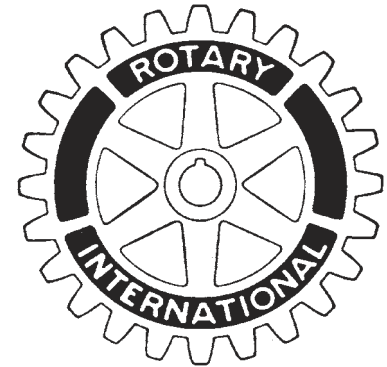
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Classification: County-Government



**Lt. Gov. Jerry Abramson was the speaker**



**Bhikhu Chauhan addresses the club**



**Tyler West and Dave Steele**