

# THE *Frankfortarian*

## ROTARY CLUB OF FRANKFORT, KENTUCKY

DISTRICT 6710 • CLUB NO. 1295 • ORGANIZED DECEMBER 1922

*Service Above Self*

VOL. NO. XXIV

ISSUE NO. 9

**March 3, 1999**

### ***NEXT WEEK IN ROTARY...***

Our speaker will be Jim Squires, who with several partners, owns and operates Sports Specialty Publications, a publisher of the weekly Sports Nashville and Titan,s Exclusive, the official magazine of the NFL franchise Tennessee Titans.

He is co-author with John Seigenthaler of "A Search for Justice", a legal history of political assassination in the 1960's and editor of two books based on Chicago Tribune reporting: "The American Millstone"; and "Chicago schools: The Worst in America". From 1981 to 1990, Jim was editor and executive-president of the Chicago Tribune, which under his leadership, won seven Pulitzer Prizes.

During the administration of Governor Brereton Jones, he was appointed to two terms on the Kentucky Racing Commission and the governing board of the Kentucky Horse Park.

Opening Exercises: .....Tom Cockley  
Greeters: .....René Siria & Bill Leroy

### **Make-Ups for February 24th**

Bob Bullock	Leroy Smith
David Clinkenbeard	Sherrill Smith
Roger Coomes	Frank Sower
Don Dykman	Lee Troutwine
Ed Hatchett, Jr.	David Weller
Terry Shockley	Bill Yount
Rene Siria	

**ATTENDANCE PERCENTAGE: 88.30%**

### **These Need Make-Ups for March 3rd**

Bill Aitken	George Reid
David Clinkenbeard	Bob Rush
Roger Crittenden	Jim Smith
Steve Dooley	Leroy Smith
Don Dykman	Sherrill Smith
Gregory Fuchs	Ed Speer
Alan Hamilton	Gary Straub
Ed Hatchett, Jr.	Asa Tipton
David Herbert	Lee Troutwine
Wallace Kent	Kurt Vezner
Ethel McCray	Bill Yount
Carol Palmore	



Former Chief Justice Bob Stephens is congratulated by former Chief Justice John Palmore at lunch last week.

### **AN INTERESTING THOUGHT**

They keep cutting me off, said the Whisker, but that will never stop me.

—from High Kukus, by James Broughton

## **BY-LAWS OF THE FRANKFORT ROTARY CLUB**

(Continued)

### **Article V: Fees and Dues**

Section 1. The admission fee shall be \$38.00, of which \$20.00 is designated for the Rotary Foundation.

Section 2. The membership dues shall be \$186.00 per annum, payable semi-annually on the first day of July and of January, with the understanding that \$6.00 of each semi-annual payment shall be applied to each member,s subscription to the Rotarian magazine, and \$1.00 of his/her annual payment shall be applied to each member's subscription to the newsletter.

Section 3. Membership dues may be changed from time to time by action of the board. Such change shall constitute an amendment to these by-laws notwithstanding any other provision of amending these by-laws. The board shall notify the members of any increase in dues within two months of the effective date of the increase.

### **Article VI: Method of Voting**

The business of this club shall be transacted by viva voce vote.

### **Article VII: Committees**

Section 1. (a) The president shall, subject to the approval of the board, appoint the following standing committees:

1. Club Service committee
2. Vocational Service committee
3. Community Service committee
4. International Service committee

(b) The president shall, subject to the approval of the board, also appoint such committees on particular phrases of club service, vocational service, community service and international service as deemed necessary.

(c) The club service committee, vocational

service committee, community service committee, and international service committee shall each consist of a chairman, who shall be named by the president from the membership of the board, and not less than two (2) other members.

(d) The president shall be ex officio a member of all committees and, as such, shall have all the privileges of membership thereon.

(e) Each committee shall transact such business as is delegated to it in the by-laws and such additional business as may be referred to it by the president of the board. Except where special authority is given by the board, such committees shall not take action until a report has been made to the board and approved by the board.

(f) The president may appoint one or more committees dealing with various aspects of youth activities, which, depending on their respective responsibilities, may be under any, or all, of the vocational service, community service, and international service committees. Where feasible and practicable in the appointment of such committees, there should be provision for continuity of membership, either by appointing one or more members for a second term or by appointing one or more members to a two year term.





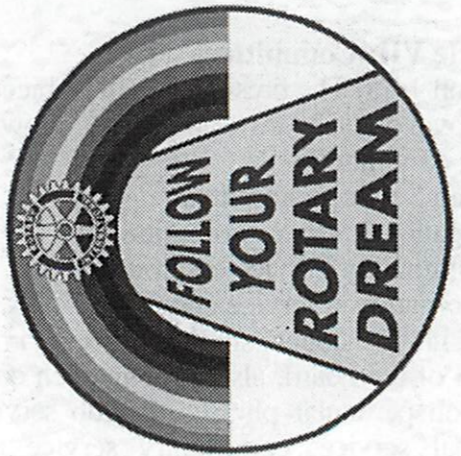
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Bill Yount .....	53 Years
Frank Sower .....	52 Years
Asa Tipton .....	46 Years
Len Shirrell .....	45 Years
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David Hughes.....	1 Year
Tom Utterback .....	1 Year
Ron Christopher.....	1 Year
Dennis VanHom .....	1 Year

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Paula Rarden, Executive Secretary  
P.O. BOX 93 • Frankfort, Kentucky 40602

**OFFICERS AND BOARD OF DIRECTORS: 1998-1999**

		OFFICE	HOME	E-MAIL
President.....	Ed Dance	564-5230	223-2422	EDance2@aol.com
President-Elect.....	Polly Jo Green	223-3548	223-3548	BobPollyG@aol.com
Secretary-Treasurer.....	Clay Hulette	223-1638	695-0818	CHule85633@aol.com
Sergeant-at-Arms .....	Tom Utterback	226-7422	227-9920	
Director of Club Service .....	Laura Graham	564-3678	875-3323	lgraham@kde.state.ky.us
Director of Community Service.....	Mary Vaughn	564-5273	227-2138	Mary.Vaughn@mail.state.ky.us
Director of Vocational Service.....	Terry Shockley	227-9529	875-4620	fhi_trs@dcr.net
Director of International Service.....	Ron Tyrer	695-1306	695-1306	
Advisory Director .....	Don Armstrong	564-8611	227-4297	DandyMame@aol.com
Executive Secretary .....	Paula Rarden	223-3401	227-9573	prarden@fewpb.com
Editor .....	Bill Leroy	223-2361	223-9946	BillLeroy@aol.com

James L. Lacy, President  
ROTARY INTERNATIONAL  
Cookeville, TN, USA  
Dr. Thomas Diener, Governor  
District 6710  
Louisville, Kentucky

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From 11:45 a.m. Until 1:00 p.m.**

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Monday:	Eminence-Henry County Public Library .....	12:00 noon
	Owenton-Smith House .....	12:10 p.m.
Tuesday:	Georgetown-Golden Corral Steak .....	12:15 p.m.
	Shelbyville-Centenary United Meth. ....	12:00 noon
Thursday:	Lawrenceburg-Anderson Co. Library .....	12:00 noon
	Lexington-Fasig Tipton .....	12:00 noon
	Louisville-Galt House .....	12:10 p.m.
	Capital City-Brando's Restaurant.....	6:30 p.m.

**The Frankfortarian** (USPA-384510) is published weekly by the Rotary Club of Frankfort, Paula Rarden, Frankfort, KY. Subscription price is \$1.00 per year. Periodicals Class Postage Paid at Frankfort, KY 40602. Postmaster: Send Address changes to The Frankfortarian, P.O. Box 93, Frankfort, KY 40602.



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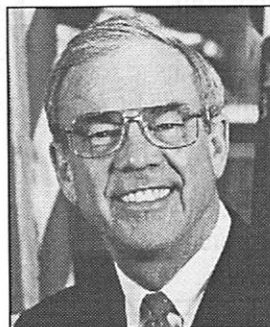
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March 10 1999

**NEXT WEEK IN ROTARY...**



Our speaker will be **Paul Patton**, Governor of the Commonwealth of Kentucky. "Never has a governor of Kentucky had the opportunity to make more important changes in the commonwealth." That's how Governor Paul Patton characterizes his current mission, to make

the entire post-secondary education system in Kentucky more efficient and responsive to the needs of its customers, the students and the businesses who provide jobs to university, college, and technical school graduates.

He has just been named Chairman-elect of the Education Commission of the States, Chairman of the Southern Regional Education Board, and the Southern Growth Policies Board. He is one of only eight governors serving on the National Education Goals Board.

Governor Patton continues to pursue his goal to "lay a foundation that will set Kentucky on a

path to economic opportunity and a quality of life for all Kentuckians that is second to none".

He graduated from U.K. in 1959 with a degree in Mechanical Engineering. After spending 20 years building a successful coal business, he turned to a career of public service, and you know the rest of the story.

**Make-Ups for March 3rd**

David Clinkenbeard	Jim Smith
Roger Crittenden	Sherrill Smith
Steve Dooley	Ed Spear
Don Dykman	Asa Tipton
Gregory Fuchs	Lee Troutwine
Ed Hatchett, Jr.	Kurt Vezner
Ethel McCray	Bill Yount

ATTENDANCE PERCENTAGE: 90.63%

**These Need Make-Ups for March 10th**

Bill Aitken	Leroy Smith
Pat Badgett	Frank Sower
Eric Brooks	Ed Spear
Ted Collins	Lee Troutwine
Don Dykman	Mary Vaughn
Nancy Edwards	Mary Vaughn
Ed Hatchett, Jr.	Ann Wingrove
Ann Maenza	Jim Wolcott
Philip Nichols	Bill Yount
Mike Oder	

Opening Exercises:.....Tom Cockley  
Greeters:.....Dean Sorg &  
Dick Richards

**Rotary International "First" Four District Conference in the USA**

April 23-25, 1999

Sheraton Music City Hotel

Honored Attendee: RI President James L. Lacy & Claudine  
Some activities besides lots of meetings:  
Thursday: Golf Tournament  
Friday 4-5pm: Bill Miller on "Rotary and the

United Nations"

Friday 7-9pm: Dinner and speaker Astronaut F. Story Musgrove, MD

Saturday 7-9pm: Presidents Dinner (Black Tie)

Speaker RI President James L. Lacy

**Dead Horse**

Dakota tribal wisdom says that when you discover you are riding a dead horse, the best strategy is to dismount. However, we, too often, try other strategies with dead horses, including the following:

1. Buy a stronger whip.
2. Change riders.
3. Say things like, "This is the way we have always ridden this horse."
4. Appoint a committee to study the horse.
5. Arrange to visit other sites to see how they ride dead horses.
6. Increase the standards to ride dead horses.
7. Appoint a tiger team to revive the dead horse.
8. Create a training session to increase our riding ability.
9. Compare the state of dead horses in today's environment.
10. Change the requirements declaring that "This horse is not dead."
11. Hire contractors to ride the dead horse.
12. Harness several dead horses together for increased speed.
13. Declare that "No horse is too dead to beat."
14. Provide additional funding to increase the horse's performance.
15. Do a Cost Analysis study to see if contractors can ride it cheaper.
16. Purchase a product to make dead horses run faster.
17. Declare the horse is "better, faster and cheaper" dead.
18. Form a quality circle to find uses for dead horses.
19. Revisit the performance requirements for

horses.

20. Say this horse was procured with cost as an independent variable.

21. Start an Empower the Horse initiative.

22. Promote the dead horse to a supervisory position.

**Around the District**

What's going on in Community Service?

Campbellsville: Scholarships for needy graduating high school seniors; Hearing aids for people who cannot afford them.

Frankfort Capitol City: Presentation of 4-way test bookmarks to all 5th graders; Bingo evenings for senior citizens.

Hardin County AM: Project from 8/98 thru 10/99: "Pioneer Pass" exhibit for the Elizabethtown Children's Museum.

Henderson: Funding the Riverview School for handicapped children; Ballroom tea dance that has raised over \$400,000 since 1986 to benefit St. Anthony's hospice and the Riverview School.

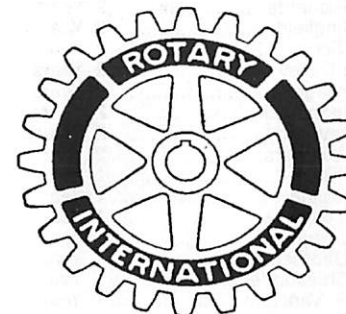
LaGrange: 30 minute sessions of "survival training" to local high school Buckner Alternative High School.

Paducah: Helped fund building for an engineering school; pledged \$100,000 over a five-year period to get the school build; Paducah Community College was the beneficiary.

**AN INTERESTING THOUGHT**

I can't wait to be gathered, said the Rosebud, I want to belong to a nice bunch.

— from High Kukus, by James Broughton



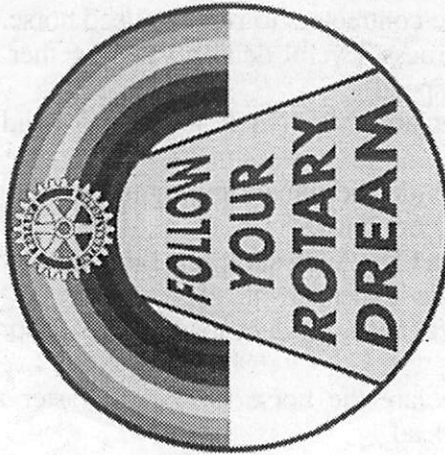
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VOL. NO. XXIV

ISSUE NO. 11

**March 17, 1999**

### ***NEXT WEEK IN ROTARY...***

Next weeks program will be a District Contest.

Opening Exercises:.....Greg Fuchs  
Greeters: .....Len Shirrell  
Alan Hamilton

### **Make-Ups for March 10th**

Don Dykman                      Ed Speer  
Nancy Edwards                  Lee Troutwine  
Ed Hatchett, Jr.                  Bill Yount  
Frank Sower

**ATTENDANCE PERCENTAGE: 88.04%**

### **These Need Make-Ups for 17th**

(We will publish these names next week.)

Please express your sympathy to Paula in the death of her step-father. Sometimes we don't know how much we miss someone until they aren't there.

We were pleased to have as a guest of **Barry Holder** last week **Mike McCall** of Columbia, SC, who is involved with higher education. We certainly had a good crowd to listen to **Governor Patton**. Speaking of which, it was interesting to hear of his pushing for scholarships to further competition in post-secondary education, but if I understood him correctly when he answered Ann Wingroves question, he would like secondary students to go to their assigned school district. This might be a good panel discussion program for a future Rotary luncheon.

### **Frankfortarian Guest Editor**

The editor for next weeks issue will be Dave Weller, <dweller@dcr.net>. Please send any items for next weeks Frankfortarian to Dave.

And while I have your attention, if you would like a copy sent to you early each week of what the editor sends to the printer, please send your e-mail address to me at BillLeroy@aol.com. I usually prepare each edition on Wednesday evening, so you will have it bright and early Thursday morning.

### **Happy Birthday to the following Rotarians For March, 1999:**

Don Armstrong                      Bob Rush  
RB Brown                              Polly Green  
Ethel McCray                          Russ Cave

### **Rotary International "First" Four District Conference in the U.S.A.**

April 23-25, 1999

Sheraton Music City Hotel

Honored Attendee: RI President James L. Lacy & Claudine

### ***AN INTERESTING THOUGHT***

You may have had some hard knocks, said the Pebble, but I've been kicked around all my life.  
—from High Kukus, by James Broughton

### **PERRY RYAN TO MARRY!**

All Rotarians are invited to attend the marriage ceremony of Perry T. Ryan to Miss Teresa L. Bohaning, to be held at 2:30 p.m., Saturday, May 15, 1999, at the Grace Heartland Church in Elizabethtown. A reception will follow the ceremony. Perry and Teresa will live in Versailles. Teresa is a speech pathologist in Elizabethtown. She grew up in LaGrange. Her father, fellow Rotarian Bob Bohaning, was postmaster at LaGrange.

### **PROPOSED NEW MEMBER**

The Board of Directors has approved the new member application of Carlos Pugh, subject to the required two week comment period.

### **District GSE Team to Australia Spring '99**

Duane "Pete" Vaughn Morgan, Team Leader; Member, Rotary Club of Fulton

Kevin Dale Addington; Sponsor: Rotary Club of Elizabethtown

David Alan Burch; Sponsor: Rotary Club of Franklin

Nancy Susan Roncarti; Sponsor: Rotary Club of Frankfort

James Ballard Taylor; Sponsor: Rotary Club of Middletown

### **MEMBERSHIP INCREASES**

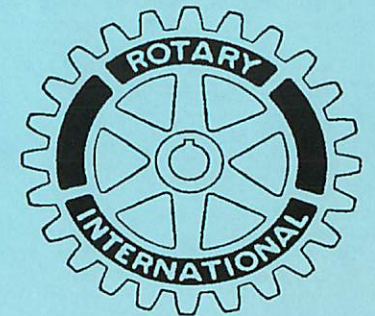
District 6710 Rotary clubs together report an increase of 5.6% as of January 20th. Our goal is 3%

**CONGRATULATIONS!**

### **Action Taken by the Board March 15, 1999**

Attending: Ed Dance, Clay Hulette, Polly Green, Bill Leroy, Ron Tyrer, Tom Utterback, Don Armstrong, and Paula Rarden.

- 1.) Approved the minutes of the last board meeting on February 22, 1999.
- 2.) Approved Financial Report from Clay Hulette.
- 3.) Approved the Proposed Modifications of the Annual Budget.
- 4.) Acknowledged letter of resignation from Gary Straub.
- 5.) Approved dropping of Rotarian Steve Dungan from membership.
- 6.) Approved Ed Davis as an Honorary Rotarian.
- 7.) Reviewed Attendance Report provided by Ethel McCray.
- 8.) Approved new member Carlos Pugh contingent upon no negative response after publication.
- 9.) Approved recommendation to drop further compiling of information for Rotary Children's Opportunities Grants Program.
- 10.) Listened to report from Ron Tyrer, International Service. Discussed the WorldView Conference attended by 15 Frankfort High School students and 5 Franklin County students.
- 11.) Acknowledged May 8th - 12th to be the visit from the Group Study Exchange team from Japan.
- 12.) Approved the cost of the Rotary International Dinner not to exceed \$20.00.
- 13.) Listened to request for funding by Coalition of Committed Christians. No action taken. Will publish in the Frankfortarian.
- 14.) Scheduled next board meeting for April 19, 1999.





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Frank Dailey .....	2 Years
Ann Wingrove.....	2 Years
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Hal Leatherby.....	2 Years
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# THE Frankfortarian

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Paula Rarden, Executive Secretary  
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	Lexington-Fasig Tipton .....	12:00 noon
	Louisville-Galt House .....	12:10 p.m.
	Capital City-Brando's Restaurant.....	6:30 p.m.

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## ROTARY CLUB OF FRANKFORT, KENTUCKY

DISTRICT 6710 • CLUB NO. 1295 • ORGANIZED DECEMBER 1922

*Service Above Self*

VOL. NO. XXIV                      ISSUE NO. 13

### NEXT WEEK IN ROTARY...

The speaker will be D. Allen Luttrell, Deputy Commissioner of the Kentucky Department for Surface Mining Reclamation & Enforcement. Prior to this, he worked at US Steel, Arch Minerals, and was an instructor at Southeast Community College. Allen is a graduate of the mining technology program at Southeast Community College, and has also completed the Duke University "Strategic Leadership for State Executives" program.

Our program Chair for April is Skip Merritt of the Republic Bank & Trust Company.

Opening Exercises: . . . . . Steve Gale

#### Make-Ups for March 24th

Don Dykman	David Weller
Ed Hatchett, Jr.	Jim Wolcott
Bill Leroy	Bill Yount
Frank Sower	

ATTENDANCE PERCENTAGE:  
86.32%

#### These need make-ups for March 31st

Bill Aitken	Dick Richards
Ron Christopher	Gary Scott
Roger Coomes	Len Shirrell
Roger Crittenden	Rene Siria
Charles Dickinson	Sherrill Smith
Steve Dooley	Lee Troutwine
Don Dykman	Kurt Vezner
Nancy Edwards	David Weller
Alan Hamilton	Bill Wingfield
David Herbert	Ann Wingrove
Charlie Hinds	Bill Yount
Arthur Kelly	

#### Perfect Attendance pins for March

Bill Leroy, 6 years

### LAST WEEK

Our speaker last week was Colonel Ray A. Nelson, Sr. Army Advisor, and Commander of the 63rd Aviation Group at Boone Field here in Frankfort. He is a Distinguished Military Graduate from the ROTC program at Iowa State University, and holds a Masters Degree in Business Administration from Webster University. Colonel Nelson has recently returned from Bosnia-Herzegovina, and talked of his experiences there.

### District Speech Contest

President Ed Dance would like to thank all who participated in the District 6710 East Regional Speech Contest, and especially to:

Ken Martin, District Coordinator; Polly Jo Green, Judge; Ruth Leathers, Teller; Skip Merritt, Teller; Rebecca Turner, Timer; and Amber McIntosh, Timer

## Rotary International "First" Four District Conference in the U.S.A.

April 23-25, 1999

Sheraton Music City Hotel

Honored Attendee: RI President James L. Lacy & Claudine

### AN INTERESTING THOUGHT

*There's nothing I like better,  
said the Sun,  
than throwing some light on a subject.*  
—from High Kuku, by James Broughton

For those of you who are wondering what a "High Kuku" is, it is a "cuckoo" haiku. Haiku are those brief, three line Japanese poems inspired by the Zen view of life, of which an example is:

*The scarecrow in the distance:  
It walked with me  
As I walked.*

And, of course, one of my favorites is:  
*I haven't decided what to tell you,  
said the Computer,  
but I'm working on it.*

## FRANKFORT ROTARY CLUB BYLAWS (cont.)

### Section 2. Club Service Committee.

(a) The chairman of the club service shall be responsible for all club service activities and shall supervise and coordinate the work of all committees appointed on particular phases of club service.

(b) The club service committee shall consist of the chairman of the club service committee and the chairman of all committees appointed on particular phases of club service.

(c) The president shall, subject to the approval of the board, appoint the following committees on particular phases of club service.

1. Attendance committee
2. Club bulletin committee
3. Fellowship committee
4. Magazine committee
5. Membership committee
6. Membership development committee
7. Program committee
8. Public relations committee

Appoint one member each year to the Classification and Rotary Information committees.

(d) The president shall appoint the president-elect or vice-president to oversee and coordinate the work of the classifications, membership, membership development and Rotary Information committees.

(e) Where feasible and practicable in the appointment of club committees, there shall be provision for continuity of membership, either by appointing one or more members for a second term or by appointing one or more members to a two-year term.

(f) The Classification and Rotary Information committees shall consist of three (3) members, one member of each committee to be appointed each year for a term of three (3) years. The first appointments made under this provision shall be as follows: one member for a term of one year; one member for a term of two (2) years; one member for a term of three (3) years.

(g) The magazine committee shall, wherever feasible, include the editor of the club publication and a local newspaper or advertising member of the club.



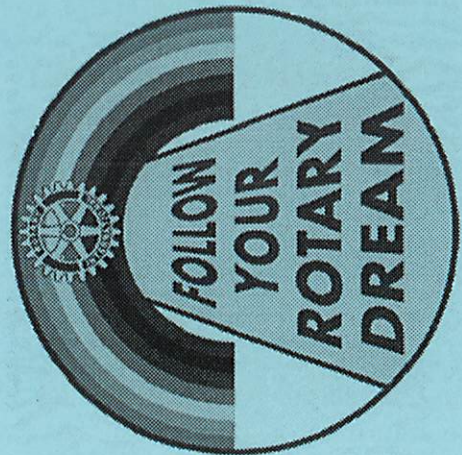
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