



Co-greeter Sellus Wilder welcomes Don Dykman to Rotary

**Seen at Rotary...**



Co-greeter Sara Callaway welcomes the Palmores to Rotary



Co-greeter Sara Callaway welcomes Marcie Jeffreys to Rotary

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**THE**  
**Frankfortarian**

**THE OFFICIAL BULLETIN OF THE  
 ROTARY CLUB OF FRANKFORT**

P.O. Box 93, Frankfort, KY 40602

The weekly meeting of the Frankfort Rotary Club  
 airs on Cable 10 at 7pm Monday and 9am Tuesday

**OFFICERS AND BOARD OF DIRECTORS: 2008-09**

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Dong-Kurn Lee, President  
 ROTARY INTERNATIONAL  
 Seoul Hangang, Korea  
 Terry Shockley, Governor  
 District 6710

**The Rotary Club of Frankfort Meets Every  
 Wednesday at the Capital Plaza Hotel  
 From 11:45 a.m. Until 1:00 p.m.**

**Frankfort Rotary Club website:  
<http://www.frankfort-rotary.org>  
 The URL for the district website is  
<http://www.rotarydistrict6710.org>  
 Rotary International Website is  
<http://www.rotary.org/>**

**NEIGHBORING CLUBS**

<b>Monday:</b>	Eminence-Henry County Public Library .....	12:00 noon
	Owenton-Smith House .....	12:10 p.m.
<b>Tuesday:</b>	Lexington Sunshine-LaFayette Club .....	7:00 a.m.
	Georgetown-G'town College Ldshp Trn Cnt.	12:00 noon
	Shelbyville-Centenary United Meth. ....	12:00 noon
	Versailles-At the Hospital .....	12:00 noon
<b>Thursday:</b>	Lawrenceburg-Anderson Public Library .....	12:00 noon
	Lexington-Fasig Tipton.....	12:00 noon
	Louisville-Galt House .....	12:10 p.m.

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THE  
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ROTARY CLUB  
OF  
FRANKFORT, KENTUCKY

DISTRICT 6710 • CLUB NO. 3717 • ORGANIZED DECEMBER 1922

*Service Above Self*

VOL. NO. XXXIV

ISSUE NO. 18

**May 6, 2009**

***Next Week's Speaker...***

Remember! There will be no Wednesday May 13 meeting. The weekly meeting will be Monday, May 11 at the Frankfort Country Club.

**Make-ups for Apr. 29**

Ed Dance	John Sower
Joyce Honaker	Richard Watkins
Carol Palmore	Jim Wolcott
John Palmore	

**Attendance Percentage: 74%**

**Make-ups Needed for May 6**

Larry Arnett	Sallie Lanham
John Avent	William Legg
Pat Badget	Phyllis Liebman
Joshua Brand	Ann Maenza
Chris Broaddus	Tony Massey
Bobbye Brown	Jason Middleton
RB Brown	Mary Poling
Ron Bryant	Bob Rush
David Cobb	James Shepherd
Randal Cornett	Fred Snyder
Nancy Edwards	John Sower
Steven Gale	Kent Whitworth

Opening Exercise.....Dennis VanHorn

**This Week's Speaker...**

Rep. Derrick Graham, Ky. House District 57, provided an overview of the 2009 session of the Kentucky General Assembly and ongoing policy issues. Rep. Graham said that 2009 is a landmark time for Kentucky. He described four major pieces of legislation that passed and several others that were noteworthy. He said that a better working relationship among the House, Senate and the Governor helped address some key problems. The Governor and General Assembly agreed that the budget shortfall was the top 2009 legislative priority, because KY cannot, constitutionally, end the fiscal year with a deficit, and key programs -- education, corrections, and health and human services -- comprise 90% of the budget. While a difficult decision for him, Rep. Graham supported the 2009 increase in tobacco and alcohol taxes, given the alternatives of layoffs or furloughs impacting the local economy. While 2/3 of the General Assembly supported the increases, they only suffice for the current fiscal year. With a projection of a \$1 billion deficit in the 2010 FY beginning in July, the Governor may call the General Assembly into special session in June. On a second



**Speaker Rep. Derrick Graham and program chair for May, Joe Johnson**

key issue, Road Fund financing, the General Assembly kept a previous four-cents-per-gallon tax increase scheduled to be lowered. The four cents will be used to issue state bonds which, along with federal stimulus money, will provide Kentucky with \$1.4 billion in road and bridge improvements. These include US 421 widening and Stoney Creek bridge replacement in Franklin County. The federal stimulus dollars over the next two years will also help our county with employment and other services. The two other major 2009 initiatives included (1) the way in which school progress is measured, and (2) the imprisonment of drug offenders. Regarding the former, the Governor and legislators agreed that the CATS test needs improving. At present, it drives classroom instruction and takes too long. A three-year transition, assisted by state universities, will replace CATS. Regarding the fourth major issue, KY has the fastest-growing prison population among the states. Most of the increase is related to drug abuse and parole violations. 2009 legislation focuses on treatment alternatives for persons with drug problems. Several other notable pieces of 2009 legislation included helping schools with ice-storm-related scheduling and with student-athlete injury issues. Rep. Graham explained the House's position on procedural moves to avoid last-minute action on complex legislation resulting from 2008 session problems and litigation. In Rep. Graham's honor, the book "Now That's Interesting: Kentucky's Capitol" by Melissa Burton will be donated to Frankfort High School.

**Reds Game**

The annual trip to the Reds is scheduled for Saturday, July 18 at 4:30 PM from the Eastwood Shopping Center in front of Sears. This is Frankfort, Ky. day at the Reds. Tickets are \$40 each. See Joe Johnson for information and to buy tickets.

**Ethel McCray**

**Volunteer of the Year Award**

Nominations are being received for the Ethel McCray Volunteer of the Year Award. Please send nominations to Ann Maenza (chair), Barry K. Holder, Sr. or Joe Johnson.

**Rotary Directory**

We are in the process of updating our directory for 2009-2010. See Ann Maenza, Dan Egbers or Joe Johnson to update your bio and/or have your photo taken if necessary.

**Board Action**

The board approved new member Colmon Eldridge for membership contingent upon no negative response from membership after publication.

**Monthly Program Chairs**

Rosters for the monthly program chairs for the new 2009-10 Rotary Year are being compiled. All members (including New Members) are invited to become a monthly program chair. Club members with program ideas/speakers are urged to share these with roster members or Jim Graves who continues as program chair, 859-266-8595.

